



THE EPISCOPAL CHURCH OF

SAINT MATTHEW

*Welcoming All Growing in God
Serving Our Neighbor*

ORDER OF WORSHIP

TRINITY SUNDAY

June 12, 2022
8:00 and 10:30 am

Welcome to St. Matthew's Episcopal Church

All are welcome here. Our liturgy is a celebration of God's love as revealed in Jesus Christ. All are welcome to share in Jesus' sacred meal of communion.
(Out of courtesy, please silence all cell phones.) Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you. After the liturgy, speak to one another. Please gather in silence for a prayerful reflection.

Greeting

Processional Holy, Holy, Holy! Lord God Almighty;
#362 1982 Blue Hymnal

THE LITURGY OF THE WORD

Presiding-celebrant: Alleluia. Christ is Risen!
People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria "Glory to God" (8:00 spoken; 10:30 sung)
Hymn # S-280, The Hymnal 1982

1. **Glory to God in the highest, and peace to God's people on earth.**
2. **Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**
3. **Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**
4. **you take away the sin of the world: have mercy on us;**
5. **you are seated at the right hand of the Father: receive our prayer.**
6. **For you alone are the Holy One, you alone are the Lord,**
7. **you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.**

The Prayer of the Day

Presiding-celebrant: The Lord be with you.
People: And also with you.
Presiding-celebrant: Let us pray.

Holy Trinity, you are neither monarch nor monologue but an eternal harmony of gift and response: through the Uncreated Word and the Spirit of Truth include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life.

People: Amen.

First Lesson

Proverbs 8:1-4, 22-31

Lector: A reading from the book of Proverbs.
Does not wisdom call, and does not understanding raise her voice?
On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live.

The LORD created me at the beginning of his work, the first of his acts of long ago.
Ages ago I was set up, at the first, before the beginning of the earth.
When there were no depths I was brought forth, when there were no springs abounding with water.
Before the mountains had been shaped, before the hills, I was brought forth when he had not yet made earth and fields, or the world's first bits of soil.
When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Lector: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm 8 *The Psalm appointed for today is Psalm 8. We will read the psalm responsively by whole verse. The congregations part is printed in bold.*

1 O Lord our Governor, how exalted is your Name in all the world!

2 **Out of the mouths of infants and children your majesty is praised above the heavens.**

3 You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? the son of man that you should seek him out?

6 You have made him but little lower than the angels; you adorn him with glory and honor;

7 You give him mastery over the works of your hands; you put all things under his feet:

8 All sheep and oxen, even the wild beasts of the field,

9 The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

10 O Lord our Governor, how exalted is your Name in all the world!

Second Lesson

Romans 5:1-5

Lector: A reading from Paul's letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gradual

Veni Sancte Spiritus,
#832; Wonder, Love, Praise

The Gospel

John 16:12-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.*

Homily The Very Rev. Rick Wilson, Rector and Dean

The Nicene Creed

(BCP 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy, catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor: Father, in love you created us. Christ, by love you redeemed us. Spirit, through love you sustain us. We pray that by the power of your love, that binds you as Three and One, we may give ourselves in joy and love to you, Father, Son and Holy Spirit. Amen.

Intercessor: Father, we give you thanks for creation, for the beauty, wonder and order of our universe. We give thanks that we are fearfully and wonderfully made. We pray for the work of your church in conservation and preservation, that we may reflect your love for the world. We pray that the church may give strength to family life and society.

People. Holy, holy, holy God, hear us and have mercy.

Intercessor: Lord and Saviour, Jesus Christ, we give thanks for your love in redemption. We pray for the emergency services and for relief agencies, for all who risk their lives and give their lives for others. We pray for all who are seeking to bring healing and peace to our world, all who are working for unity and harmony.

People: Holy, holy, holy God, hear us and have mercy.

Intercessor: We pray for all who do not know or love you, O God, for all who have not become aware of your mystery and wonder, for all who do not feel or trust in your presence. We remember doubters and those who despair, all who suffer through illness, neglect or violence. We remember, in your presence, friends and loved ones in need, sickness or any other adversity.

People: Holy, holy, holy God, hear us and have mercy.

Intercessor: Holy Spirit of God, we give thanks for the life you breathe into us, for the talents and abilities you give to us. We ask that you will guide us into ways of justice and peace. We pray for teachers of the faith, preachers and theologians.

People: Holy, holy, holy God, hear us and have mercy.

Intercessor: We give thanks for the mystery of the Trinity and seek to enjoy the wonder of Three Persons in One God. We rejoice that you are our Creator, Redeemer and Sustainer, and, as you have made us, you give us life eternal. We pray for all who have come closer to your threefold presence and enjoy your fellowship.

People: Holy, holy, holy God, hear us and have mercy.

Intercessor: We rejoice that we are created in your image. Free us from racism and any other prejudice that defiles us. May the church at all time reveal your glory and lead many to the glorious liberty that is for the children of God.

People: Holy, holy, holy God, hear us and have mercy.

Presiding-celebrant: God of peace, let us your people know that at the heart of turbulence, there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

People: Amen.

Confession of Sin

Deacon: "If we say that we have no sin, we deceive ourselves, and the truth is not in us. So let us confess our sins against God and our neighbor."

Silence may be kept.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presiding-Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Presiding-celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Sentence

Presiding-celebrant:

Walk in love as Christ loves us and gives himself for us.

HOLY COMMUNION

Offertory Instrumental (10:30 only)

Presentation Hymn (Spoken 8:00; Sung 10:30)

All: Praise God from whom all blessings flow
Praise Him, all creatures here below,
Praise Him above, ye heavenly host
Praise Father Son, and Holy Ghost

Eucharistic Prayer B [BCP 367]

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: (S - 129 Blue Hymnal, sung only at 10:30)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest. Blessed is the one who comes
in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Matthew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: Amen.

Presiding-celebrant: And now, as our Savior Christ has taught us, we pray Jesus' prayer in whatever language we are most comfortable:

All: Our Father in Heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

Presiding-celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Presiding-celebrant:

The Gifts of God for the People of God.

Communion: A Feast for all the People
Lindquist Chant

Post-Communion Prayer

Presiding-celebrant: Let us pray.

All: Lord, may we be wakeful at sunrise to begin a new day for you; cheerful at sunset for having done our work for you; thankful at moonrise and under star shine for the beauty of your universe; and may we give what little may be in us to add to your great world. Amen.

Blessing: (Presiding-Celebrant)

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional: Immortal, Invisible, God only Wise;
#423 1982 Blue Hymnal

The Dismissal

Deacon: Let us go forth in the name of Christ.
Alleluia! Alleluia!

People: Thanks be to God, Alleluia, Alleluia!

