



THE EPISCOPAL CHURCH OF
SAINT MATTHEW
Welcoming All Growing in God
Serving Our Neighbor

ORDER OF WORSHIP

**The Day of
Pentecost**

June 5, 2022
8:00 and 10:30 am

Welcome to St. Matthew's Episcopal Church

All are welcome here. Our liturgy is a celebration of God's love as revealed in Jesus Christ. All are welcome to share in Jesus' sacred meal of communion.
(Out of courtesy, please silence all cell phones.) Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you. After the liturgy, speak to one another. Please gather in silence for a prayerful reflection.

Greeting

Processional Hail Thee Festival Day; #225;
1982 Blue Hymnal

THE LITURGY OF THE WORD

Presiding-celebrant: Alleluia. Christ is Risen!
People: **The Lord is risen indeed. Alleluia.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria "Glory to God" (8:00 spoken; 10:30 sung)
Hymn # S-280, The Hymnal 1982

1. **Glory to God in the highest,
and peace to God's people on earth.**
2. **Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**
3. **Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**
4. **you take away the sin of the world:
have mercy on us;**
5. **you are seated at the right hand
of the Father: receive our prayer.**
6. **For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**
7. **Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

The Prayer of the Day

Presiding-celebrant: The Lord be with you.
People: **And also with you.**
Presiding-celebrant: Let us pray.

Fire-borne God, before the violence of your passion no separating wall can stand: may your unseen Spirit pour herself upon young and old, male and female, gay and straight, throw our borders into confusion and give us a new language of love; through Jesus Christ, the Image of God's Being.

People: **Amen.**

First Lesson

Acts 2:1-21

Lector: A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Lector: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Psalm 104 25-35,37 *The Psalm appointed for today is Psalm 104. We will read the psalm responsively by whole verse. The congregations part is printed in bold.*

25 O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

27 There move the ships, and there is that Leviathan, which you have made for the sport of it.

28 All of them look to you to give them their food in due season.

29 You give it to them; they gather it; you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; I will praise my God while I have my being.

35 May these words of mine please him; I will rejoice in the Lord.

37 Bless the Lord, O my soul. Hallelujah!

Second Lesson **Romans 8:14-17**

Lector: A reading from Paul's letter to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Gradual Ev'ry time I feel the spirit;
#751; Wonder, Love, and Praise

The Gospel **John 14:8-17,(25-27)**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily Deacon Omar

The Nicene Creed (BCP 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy, catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor: Holy Father, fill us with the Holy Spirit, the power of the living God. Guide us by the Holy Spirit, the giver of light and life. Strengthen us through the Holy Spirit, the fire of love. Let our Spirit come upon us and all your faithful people, that we may live and work to your praise and glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Intercessor: Holy God, we give thanks for the coming of the Spirit to your church. We ask that the gifts of the Spirit may be revealed in all your people: may the church share the gifts that you have given to it; may we go out in the power of the Spirit to proclaim your love and glory.

People: Breathe on us, Breath of God, and fill us with life anew.

Intercessor: We pray for all who through their talents enrich and beautify our world, for artists, writers, craftspeople and broadcasters, for all who communicate and all who work in education, for all those who through their talents provide us with food and clothing.

People: Breathe on us, Breath of God, and fill us with life anew.

Intercessor: We give you thanks for the working of the Spirit in our lives for the gifts we have and the guidance we have received. We pray for those who have been our teachers and educators, for all who have brought us into a fuller and richer life. We remember our homes and our loved ones.

People: Breathe on us, Breath of God, and fill us with life anew.

Intercessor: We give thanks that you are the God who breathes new life into us; you are the God who restores and refreshes us. We give thanks that you give us new life in your kingdom. We remember before you our friends and love ones departed and pray that they may share with your saints in glory.

People: Breathe on us, Breath of God, and fill us with life anew.

Intercessor: We rejoice that we are created in your image. Free us from racism and any other prejudice that defiles us. May the church at all time reveal your glory and lead many to the glorious liberty that is for the children of God.

People: Breathe on us, Breath of God, and fill us with life anew.

Presiding-celebrant: God of peace, let us your people know that at the heart of turbulence, there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

People: Amen.

The Peace

Presiding-celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Sentence

Presiding-celebrant:

Walk in love as Christ loves us and gives himself for us.

HOLY COMMUNION

Offertory Instrumental (10:30 only)

Presentation Hymn (Spoken 8:00; Sung 10:30)

**All: Praise God from whom all blessings flow
Praise Him, all creatures here below,
Praise Him above, ye heavenly host
Praise Father Son, and Holy Ghost**

The Great Thanksgiving Eucharistic Prayer C

Presiding-celebrant: The Lord be with you.

People: And also with you.

Presiding-celebrant: Lift up your hearts.

People: We lift them to the Lord.

Presiding-celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presiding-celebrant:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Presiding-celebrant:

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Presiding-celebrant:

From the primal elements you brought forth the human

race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Presiding-celebrant:

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Presiding-celebrant:

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus "Holy, Holy, Holy Lord"
Hymn # S-129, The Hymnal 1982

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: Amen.

Presiding-celebrant: And now, as our Savior Christ has taught us, we pray Jesus' prayer in whatever language we are most comfortable:

All: Our Father in Heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of the Bread

Presiding-celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Presiding-celebrant:

The Gifts of God for the People of God.

Communion: There's a sweet, sweet Spirit in this place, p. 752, verses 1 & 2; Wonder, Love and Praise

Post-Communion Prayer

Presiding-celebrant: Let us pray.

All: Father, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. Amen.

Pentecost Blessing: (*Presiding-celebrant*)

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with God's blessing that you may abound more and more in that Spirit forever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus and Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Recessional: Praise the Spirit in creation,
p. 507 verses 1-4, 6; 1982 Blue Hymnal

The Dismissal

Deacon: Let us go forth in the name of Christ.
Alleluia! Alleluia!

People: Thanks be to God, Alleluia, Alleluia!